



By signing below the contestant understands that for 2024-2025 season they must sell the number of designated calendars below for points to count and to qualify for the state finals.

High School quantity of 20 for \$20 total of \$400  
Junior High quantity of 15 for \$20 total of \$300

**The money for calendar sales must be turned in by:  
Saturday November 2<sup>nd</sup> at Chickasha by 2:00 PM.  
THERE IS NO EXCEPTIONS!!**

**If not turned in by deadline contestant will lose all points they have accumulated. NO new points will count until calendar \$\$ is turned in.**

**Contestant Name(printed)**\_\_\_\_\_

**Signature**\_\_\_\_\_